## TACTICAL RESPONSE REPORT/Chicago Police Department

| 20000000000000000000000000000000000000      | 1. DATE (   | OF INCIDE  | ΝΥ                      | TIME                           |   | 2. ADDRESS                     | OF OCCUR              | RENCE        |                                     |  | -000000000    | 0000000 <del>000000000000000000000000000000</del> | 000000000000000000000000000000000000000 |                              |   | 3. LOCAT  | TON CODE        |                    | 4. BEAT/OCCU                                      | Ŕ                                       | odoooooooooooo   |  |
|---|---|--|-------------------------|--------------------------------|---|--------------------------------|-----------------------|--------------|-------------------------------------|--|---------------|---|---|------------------------------|---|---|-----------------|--------------------|---|---|--|--|
|   |   | EC-20  |                         |                                | 30:00                                   |                                |                       | 03RD PL CHIC |                                     |  | AGO, IL 60643 |   |   |                              |   |   | 303             |                    | 22  |   | 232  |  |
| - Q   | 5. POSITI   | ON   | 6. LAST NAM             | /E                             | 555500000000000000000000000000000000000 |                                | 7 FIRST N             | AME          |                                     |  | E             | . STAR NO.  |   | 9. SEX                       |   | 10 Ft   | ACE CODE        | 11. AGE            | 12  | нт.                                     | 73. WT.  |  |
| K BH  | 91  |  | MONTE                   | SDEOCA                         |   |                                | JOSEP                 |              |                                     |  |               | 13370   |   | <b>⊠</b> 01                  |   |   |                 |                    |   | 507                                     | 188  |  |
| MEMBER<br>INVOLVED                          |   | OF APPT  |                         | 15. EMPLOY                     | EE NO.                                  |                                | 16. UNIT &            |              | ASSIGNI<br>226                      |  |               |   | UTY STA                                 | TUS<br>02 Of                 |   | MBER INJ  |                 |                    | BER IN UNIFO                                      | _                                       | ! No   |  |
| 2 Z   | 20. LAST  | N-200  | <u>-</u>                |                                |   | 21. FIRST N                    |                       |              | 220                                 | 16                                     | 22, M.I.      |   | H On<br>EX                              | l                            | 24. RACE                                |   | 02 No<br>D.O.B. |                    | 01 Yes<br>26. HT.                                 | 27. W1                                  |  |  |
| DNA   | LUMP  |  |                         |                                |   | MEKEL                          |                       |              |                                     |  | P             |   | 01 M                                    | 02 F                         | BLK                                     |   |                 |                    | 601   | 1:                                      | 80   |  |
|   |   |  | -                       |                                |   |                                | . TELEPHON            | JE NO.       | 30. W                               | AS SUBJE                               | CTARM         | ED7FIREAR   |   |                              |   | 31. SUBJ  | ECT INJUR       | ED?                | 2. SUBJECT A                                      | LLEGEO (1                               | JURY?  |  |
| T E   | 28. ADDR  | 6633   |                         |                                |   |                                |                       |              | X.                                  | )1 Yes [                               | 02 No         | 1   |   | •                            |   | X 51  | Yes [           | 02 No              | X Q1 Yes  |   | 02 No  |  |
| SUBJECT                                     |   |  | EDICAL TRE              | ATMENT OBTAIN                  | NED'?                                   | COMMENSATION V. COOM           | 34 BY W               | HOM?         |                                     |  | 1             | CONDITION   |   | ,                            | Apparent                                | y Normal  |                 |                    |   | ier influenc                            |  |  |
| S EN  | CHRI  | S I<br>GES PLAC  |                         |                                |   |                                | DR                    |              |                                     |  |               | X 03 H∞   |   |                              | 37. CB N                                | t Hospitaliz  |                 | IR NO.             | 06 Refused )                                      | redical Ak                              |  |  |
| 0, 22                                       |   |  |                         | -9, 720 ILC                    | \$ 5.0/2                                | 4-1.2-A-1                      | , 720 IL              | CS 5.0       | /12-2                               | -B-4                                   |               |   | Цυ                                      | NA                           | 1                                       | 1744  |                 |                    |   | L 51                                    | W.   |  |
| 38.   |   | <del></del>  | PASSIVE                 | RESISTER                       |   | ACT                            | IVE RESISTES          | R            | T                                   | A99                                    | AILANT:       | ASSAULT   |   | ,                            | SSAILANT                                | BATTERY   |                 | AS                 | SAILANT:DEAD                                      | LY FORCE                                |  |  |
|   | ر<br>در در  |  | T FOLLOW<br>L DIRECTION | ×                              |   | FLED                           |                       |              |                                     | MINENT T                               |               | ×   |   | ATTAC                        | K WITH WE                               | EAPON   |                 | USES FOR           | RCE LIKELY TO<br>ATH OR                           | ×                                       | THE REAL PROPERTY OF THE PERSON OF THE PERSO |  |
| ONA<br>LLI                                  | UBJECT'   | STIFFE   |                         | K.W                            |   |                                |                       |              |                                     | BATTER                                 | Y             |   | Ï                                       | ATTAC                        | k WITHOU                                | т   |                 | GREAT 80           | DILY HARM   |   |  |  |
| FORCE                                       | SUBJECT<br>ACTIONS  |  | WEIGHT)                 |                                |   | PULLED AV                      | ĮΑY                   | Ш            | OT                                  | HER                                    |               |   |   | WEAPO                        |   |   | 니ㅣ              | WEAPON             |   | $\boxtimes$                             |  |  |
| 5.  | SU  | OTHER  |                         | <del></del>                    |   | OTHER                          |                       |              |                                     |  |               |   |   | OTHER                        |   |   |                 | OTHER _            |   |   |  |  |
| REASON FOR USE OF<br>(Check all that apply) |   |  | ER PRESENC              |                                |   | OPEN HAND<br>TAKE DOWN         |                       | icy [        | ELI                                 | 30W STR                                | IKE           |   |   | KNEE S                       | TRIKÉ                                   |   |                 | FIREARM            | 1   | $\boxtimes$                             |  |  |
| SO La                                       | MEMBER'S<br>RESPONSE  |  | RT HOLDS                |                                |   | HANDCUFFII<br>OC CHEMICA       | NG                    | <u></u>      |                                     | OSED HAI<br>RIKE/PUN                   |               |   |   | KICKS                        |   |   | $\neg \bot$     | OTHER .            |   |   |  |  |
| thai i                                      | PON   | WRIST<br>ARMB/   |                         |                                |   | CANINE                         |                       |              |                                     | ACT WE                                 |               | r   |   |                              | a a sa |   |                 |                    |   |   |  |  |
| S E   | MEN   |  | SURE SENSIT             | IVE AREAS                      | П                                       | TASER (Prob                    |                       |              | ] (0)                               | iscribe in E                           | Box 40)       | لــا  |   |                              | MUNITIO<br>Me la Box 41                 |   |                 |                    |   |   |  |  |
| AS  | 4E LL   |  | ROL INSTRUI             |                                |   | TASER (Cont<br>TASER (Spar     | •                     | F            |                                     |  |               |   |   |                              |   |   |                 |                    |   |   |  |  |
| # 5   |   |  | IEMICAL WEATHON         |                                | $\sqcup$                                | OTHER SEE                      |                       | <u> </u> _   | ੀ   ਨਾ                              | HER                                    |               |   |   |                              |   |   |                 |                    |   |   |  |  |
|   |   | OTHE   | R                       |                                |   |                                |                       |              |                                     |  |               |   |   |                              |   |   |                 |                    |   |   |  |  |
| 39  | • OC/CHE  | MICAL WE   | APON AUTH               | ORIZED BY (NA                  | ME)                                     |                                |                       | - 1          |                                     | NAL INFO                               |               |   | FALIR                                   | US MO                        | DEL E                                   | T111  | SER#            | TZC012             | :12 9MM :   | 3.2" B4                                 | ARREL  |  |
| Ll<br>DNA                                   |   |  |                         | STAR NO.                       |   | T.                             | INIT                  |              |                                     | EXTEN                                  |               |   |   |                              |   | ,   |                 |                    |   |   | <del>-</del>   |  |
|   | POSITION  | N  |                         | STAR NO.                       |   | ľ                              | Mir                   | N            | IEMB                                | ER HA                                  | NDC           | UFFED   | OFF                                     | ENDEF                        | AFTE                                    | R OFF   | ENDE            | R FELL             | TO THE  | 3ROU                                    | ND   |  |
| E   | 41 WEAPON TYPE X 04 SEMI-AUTO PISTOL  |  |                         |                                |   |                                |                       | USSED        | ED 43. LIGHTING CONDITIONS 🔀 01 Day |  |               |   | C1 Daniel                               | Jidhi 44. WEATHER CONDITIONS |   |   |                 |                    |   |   |  |  |
| Ö   | 41 WEAPON TYPE At SEMI-AUTO PISTOL  01 REVOLVER 05 CHEMICAL WEAPO   |  |                         |                                |   |                                |                       |              | Outdoors 52 Night 53 Day            |  |               | аwл 🗍 D4 Dusk                                     |   | OTHER                        |   |   |                 |                    |   |   |  |  |
| Ž   | D 02  |  | ··· [                   | 06 TASER (                     |   |                                |                       |              |                                     |  | 05 F          | oor Arlificial                                    |   |                              | 05 Good                                 |   | <u></u>         |                    |   |   |  |  |
| 2   | 03  | SHOTGUN  | ય [                     | 07 OTHER                       |   |                                | 45. MAKE<br>GLOCK, IN |              | CTURER                              | ₹                                      |               | 46. MO  | DEL.                                    |                              | - 1                                     | BARREL 1<br><b>78</b>                                   | ENGTH           | 48. CA             | LIBER/GAUGE<br>CAL                                |   |  |  |
| DISCHARGE INCIDENT                          | 49, TASE  | R DART ID  | NO.                     |                                | 50, WEAF                                | ON SERIAL NO                   | (Include Le           | tters)       |                                     | 51. CHIC                               | AGO GL        | N REG NO  | ·.                                      | 52. II                       | FIREARM                                 |   | ID. NO,         |                    | NDGUN CERTI                                       | FICATE N                                | ٥,   |  |
| Sic   | Signatura and a signatura and                             | Westernamen or the Control of the Co |                         |                                | LHP4                                    | 66                             |                       |              |                                     | R006                                   |               |   |   |                              |   |   |                 |                    |   | 000000000000000000000000000000000000000 |  |  |
|   | 54. SPEC  | IAL WEAP   | ON CERTIFIC             | CATE NO                        | 55. PROP                                | ERTY INVENT                    | ORY NO.               |              |                                     | OF AMM                                 |               | USED  |   | OF WEA                       | PONS DISC                               | CHARGED   |                 | 58. TOTAL<br>FIRED | NO. OF SHOTS                                      | MEMBER<br>11                            |  |  |
| WEAPON                                      | \$9. WHO  | FIRED FIR  | IST SHOT                | ∏e3 OTHER                      | (SPECIEY)                               | 60. WAS F                      | REARM REL             |              | 6                                   | , NO OF                                | CARTRII       |   | 62. H                                   | OW WAS N                     | MEMBER'S                                |   | N WORN          | Поз от             | HER (Specify)                                     | T                                       |  |  |
| ×   | O1 MEMBER 02 OFFENDER   |  |                         |                                |   | DURING INCIDENT  01 YES  02 NO |                       |              |                                     | SHOT SHELLS RELOADED SO 01 RT SIDE (WA |               |   |   | (VAIST)                      | ☐ 02 LT                                 | , SIDE (WA  |                 |                    |   | 70. EVENT NO.<br>1536                   |  |  |
|   |   |  |                         | GUN DRAWN                      | OTHER (Specify) 64. SPECIFY METH        |                                |                       |              | HOD/EQUIPMENT USED TO RELOAD        |  |               |   |   | -,,,,,,,,                    | 65, DID MEMBER U                        |   |                 |                    | T 36 %  | ည္တ                                     |  |  |
|   |   | 1500000000000000000  |                         | 02 CROSS DRA<br>VER USED (LIGI |   | DOCOMAYS (                     | AD FUSIO              | PIGC CT      | <u>ب</u>                            | ez Diè                                 | TANDE I       | SETMECH !   | NIVAL UE                                | n ucuse                      | D t ARCE                                | O1 YES  ENDER WHEN FIRST SHOT WAS FIR                   |                 |                    | 02 NO   | <b>식 8</b> 1                            | 9  |  |
|   | NONE  |  | I CO I WE GO            | VEK GSED (FIGE                 | TI PULES,                               | DOGRAM 15,                     | AN. FURIN             | WIXE, E 1    | ری                                  |  |               | т. 📋 о  |   |                              |   | ENDER WHEN FIRST SHOT WAS I<br>D-15 FT. 🎇 04 OVER 15 FT |                 |                    | THE D   | 1536006241                              |  |  |
|   |   |  |                         | IS RESULT OF T                 |   |                                |                       | ON           |                                     |  |               |   |   |                              |   | 🔀 D1 STANDING 🗌 02 LYING DOWN                           |                 |                    |   | 1                                       | anny<br>apro   |  |
| 0000000passooniliidad                       | <b>⊠</b> 01 i   | PERSON   | ☐ 02 OE                 | DECT [                         | 03 BOTH                                 | ☐ 04                           | UNKNOWN               |              |                                     |  | SITTING       | G [ 04 K  | MEELING                                 | 3 □ 05 0                     | THER (SP                                | ECIFY)  |                 | 2000-magazzzzz     | 555555 <sub>0000000000000000000000000000000</sub> |   |  |  |
| 72  | NOTIF   | ICATIC   | NS (OC C                | OR TASER II                    | NCIDEN                                  | T):                            | ] OEMC                |              | DSS                                 | & LT./0                                | OST, C        | OF OCCU   | JR.                                     |                              |   | PIC   |                 |                    |   |   | 71. R.D. NO  |  |
| CASE<br>INFO.                               |   |  | -                       | ARM INCID                      |   |                                | OEMC                  | 12           |                                     |  |               | CUR &   |   |                              | X C                                     |   |                 | DET. DI            |   | 00000                                   | <b>_</b> §   |  |
| ōℤ  | Members will ensure that all required notifications and all witnesses to this use of force are documented in the appropriate case report. |  |                         |                                |   |                                |                       |              |                                     |  |               |   |   |                              | 3                                       |   |                 |                    |   |   |  |  |
| r/s   | 73.REPORTING MEMBER (Print Name) STARGEMPLOYEE NO SIGNATURE MONTESDEDCA, JOSEPH G 13370   |  |                         |                                |   |                                |                       |              |                                     |  |               |   |   | 55                           |   |   |                 |                    |   |   |  |  |
| RE  | 26-DEC-2015 19:44:26  |  |                         |                                |   |                                |                       |              |                                     |  |               |   |   | HY550600                     |   |   |                 |                    |   |   |  |  |
| ATU   | Revie   | Reviewing supervisor will ensure the legibility and completeness of this report and attest by entering the required information below.   |                         |                                |   |                                |                       |              |                                     |  |               |   |   |                              | Ō                                       |   |                 |                    |   |   |  |  |
| SIGNATURES                                  |   |  | UPERVISOR               | (Print Name)                   |   |                                | STAR NO.              |              | Т.                                  | SIGNATU                                | RE            | ***************************************           | 000000000000000000000000000000000000000 |                              |   | DATE REV  |                 | TIMI               |   |   | -  |  |
| တ   | LAVO  | ıy, JAl  | MES A                   |                                |   |                                | 524                   |              |                                     |  |               |   |   |                              | Ľ                                       | 26-DE(  | ∠U15<br>        | 19:45:3            | » <i>f</i>  |   |  |  |

CPD-11.377 (REV. 3/08)

LOG# LOTE >>
Attachment 24

| LIEUT   | ENANT OR ABO             | VE/OCIC REVIEW             |  |  |  |  |  |  |  |
|---|--------------------------|----------------------------|--|--|--|--|--|--|--|
| THE ON-CALL INCIDENT COMMANDER (CICIC) WILL COMPLETE THE REVIEW SECTION FOR 1.) ALL INCIDENTS INVOLVING THE DISCHARGE OF A PIREARM BY A DEPARTMENT MEMBER, 2.) ALL INCIDENTS INVOLVING THE SERIOUS INJURY OR DEATH OF A MEMBER OF THE PUBLIC SUBSECTION OF INFACT MUNITIONS BY A DEPARTMENT MEMBER; 3.) ALL INCIDENTS INVOLVING THE DISCHARGE OF INFACT MUNITIONS BY A DEPARTMENT MEMBER; 4.) ANY LESSER USE OF FORCE BY A DEPARTMENT MEMBER WHEN THAT USE OF FORCE STEMS FROM THE SAME INCIDENT DESCRIBED HERE IN 1 THROUGH 3. |                          |                            |  |  |  |  |  |  |  |
| THE ASSIGNED INVESTIGATING SUPERVISOR THE RANK OF LIEUTENANT OR AB  | OVE FROM THE DISTRICT OF | OCCURRENCE WILL COMPLETE   | THE REVIEW SECTION FOR ALL OTHER INCIDENTS,    |  |  |  |  |  |  |
| 75. SUBJECT'S STATEMENT REGARDING THE USE OF FORCE  | ONA                      | REFUSED                    | INTERVIEW NOT CONDUCTED (Specify Reason)       |  |  |  |  |  |  |
| Offender in surgery (Critical condition)  |                          |                            |  |  |  |  |  |  |  |
|   |                          |                            |  |  |  |  |  |  |  |
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|   |                          |                            |  |  |  |  |  |  |  |
| 76, LIEUTENANT OR ABOVE/OCIC RATIONALE FOR BOX 77 FINDING   |                          |                            |  |  |  |  |  |  |  |
| Based on the facts available at this time, it is the preliminary dafter the offender pointed an automatic handgun at him.   | letermination of the uni | tersigned that Officer MOI | NTESDEOCA fired his weapon in lear of his life |  |  |  |  |  |  |
|   |                          |                            |  |  |  |  |  |  |  |
|   |                          |                            |  |  |  |  |  |  |  |
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|   |                          |                            |  |  |  |  |  |  |  |
|   |                          |                            |  |  |  |  |  |  |  |
| 77. LIEUTENANT OR ABOVE/OCIC FINDING BASED UPON CURRENTLY AVAILABLE   | E INFORMATION:           |                            |  |  |  |  |  |  |  |
| 1 HAVE CONCLUDED THAT THE MEMBER'S ACTIONS WERE IN COMPLIANCE WITH DEPARTMENT PROPERTIES AND DEPARTMENT   | ☐ THAVE CONCLUDE         | THAT FURTHER INVESTIGATION | N IS REQUIRED.                                 |  |  |  |  |  |  |

LOG NO JORNO 1078622 OBTAINED

SIGNATURE

78 LIEUTENANT OR ABOVE/OCIC (Print Name)

FLETCHER, CHRISTOPH D

79. TOTAL TRR'S THIS EVENT NO.

LOG#\_<u>LO78633</u> Attachment\_<u>24</u>

DATE COMPLETED

26-DEC-2015 19:54:09